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Bib Data Sheet

CONFIRMATION NO. 1024

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|--|---|-------------------------------|---|---|--------------------------------|
| SERIAL NUMBER 09/974,633 | FILING DATE 10/09/2001 RULE | CLASS 426 | GROUP ART UNIT 1761 | ATTORNEY DOCKET NO. SIERRA #7 | |
| APPLICANTS Stephen L. Palmer, Cameron Park, CA; William R. Palmer, Rescue, CA; | | | | | |
| ** CONTINUING DATA ***** THIS APPLN CLAIMS BENEFIT OF 60/240,440 10/13/2000 | | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY ** ** 11/13/2001 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <u>Steven Weinstein SW</u> Acknowledged <u>Examiner's Signature</u> <u>Initials</u> | | STATE OR COUNTRY CA | SHEETS DRAWING 7 | TOTAL CLAIMS 16 | INDEPENDENT CLAIMS 3 |
| ADDRESS THOMAS R. LAMPE Bielen, Lampe & Thoeming Suite 720 1990 N California Blvd. Walnut Creek, CA 94596 | | | | | |
| TITLE <u>MARKING PEN FOR DECORATING FOOD</u> Food-decorating apparatus and method | | | | | |
| FILING FEE RECEIVED 370 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |